

NOTAS

¹ Cady, Linell y Shakman Hurd, Elizabeth, "Comparative Secularisms and the Politics of Modernity: An Introduction", en Cady, Linell y Shakman Hurd, Elizabeth, *Comparative Secularisms in a Global Age*, Nueva York, Palgrave Macmillan U.S., 2010, p. 12.

² Véase Asad, Talal, *Formations of the Secular: Christianity, Islam, Modernity*, Stanford, Stanford University Press, 2003; Roover, Jakob de, "Secular Law and the Realm of False Religion", en Fallers Sullivan, Winnifred et al. (eds.), *After Secular Law*, Stanford, Stanford University Press, 2011, pp. 43-61; Gorski, Philip, "Historicizing the Secularization Debate: Church, State, and Society in Late Medieval and Early Modern Europe, ca. 1300 to 1700", *American Sociological Review*, Washington, vol. 65, núm. 1, 2000, pp. 138-167; Mahmood, Saba, *Religious Difference in a Secular Age: A Minority Report*, Princeton, Princeton University Press, 2016; Taylor, Charles, "Modes of Secularism", en Bhargava, Rajeev, *Secularism and its Critics*, Nueva Delhi, Oxford University Press, 1998, pp. 31-53, y Yelle, Robert, "Moses' Veil: Secularization as Christian Myth", en Fallers Sullivan et al. (eds.), *After Secular Law*, cit., pp. 23-42.

³ Roover, Jakob de, *op. cit.*, y Yelle, Robert, *op. cit.*

⁴ Blancarte, Roberto, "Retos y perspectivas de la laicidad mexicana", en Blancarte, Roberto (ed.), *Laicidad y valores en un Estado democrático*, México, El Colegio de México, 2000, p. 124.

⁵ George Holyoke, un británico, acuña el término inglés en su libro *Principles of Secularism* de 1854, mientras que el término francés, "laïcité," aparece en 1871. Véase Blancarte, Roberto, "Retos y perspectivas...", cit. y Cady, Linell y Shakman Hurd, Elizabeth, *op. cit.*

⁶ Taylor, Charles, "Modes of...", cit. pp. 31-32.

⁷ Blancarte, Roberto, "Retos y perspectivas...", cit., pp. 119.

⁸ Koselleck, Reinhardt, *Critique and Crisis: Enlightenment and the Pathogenesis of Modern Society*, Cambridge, MIT Press, 1998.

⁹ Anderson, James A. M. et al. (eds.), "The Constitutions of the Free-Masons (1734). An Online Electronic Edition", *Faculty Publications*, Lincoln, UNL Libraries, 1734 Paper 25, disponible en: <https://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1028&context=libraryscience>.

¹⁰ Ellos son, por supuesto, solamente los más famosos entre muchos más francmasones revolucionarios franceses y estadounidenses. Al respecto puede consultarse Maxence, Jean-Luc, *La Franc-maçonnerie: histoire et dictionnaire*, París, Robert Lafont, 2013.

¹¹ Rousseau, Jean-Jacques, *The Social Contract and Other Later Political Writings*, Cambridge, Cambridge University Press, 1997.

¹² Bellah, Robert N., "Civil Religion in America", *Dædalus*, Cambridge, vol. 96, núm. 1, 1967, pp. 1-21, disponible en: http://www.robertbellah.com/articles_5.htm.

¹³ Gorski, Philip, *American Covenant: A History of Civil Religion from the Puritans to the Present*, Princeton, Princeton University Press, 2017.

¹⁴ Robespierre y Rousseau no eran masones, pero muchos de quienes los seguían sí lo eran.

¹⁵ Gorski, Philip, *American Covenant...*, cit.

¹⁶ Ammerman, Nancy, "Spiritual But Not Religious? Beyond Binary Choices in the Study of Religion", *Journal for the Scientific Study of Religion*, Grand Rapids, vol. 52(2), 2013, pp. 258-278; Bender, Courtney, *The New Metaphysicals: Spirituality and the American Religious Imagination*, Chicago, University of Chicago Press, 2010, y Fuller, Robert, *Spiritual but Not Religious: Understanding Unchurched America*, Oxford, Oxford University Press, 2001.

¹⁷ Bielo, James, *Words upon the Word: An Ethnography of Evangelical Group Bible Study*, Nueva York, New York University Press, 2009; Luhrmann, Tanya, *When God Talks Back: Understanding the American Evangelical Experience*, Nueva York, Alfred A. Knopf, 2012, y Moore, Rick, "Fast or Slow: Sociological Implications of Measuring Dual-Process Cognition", *Sociological Science*, s.l.i., vol. 4, 2017, pp.196-223.

¹⁸ Martí, Gerardo y Ganiel, Gladys, *The Deconstructed Church: Understanding Emerging Christianity*, Oxford, Oxford University Press, 2014.

¹⁹ Blankholm, Joseph, "The Political Advantages of a Polysemous Secular", *Journal for the Scientific Study of Religion*, Grand Rapids, vol. 53(4), 2014, pp. 775-790; Engelke, Matthew, *God's Agents: Biblical Publicity in Contemporary England*, Berkeley, University of California Press, 2013; Sullivan, Winnifred, *Prison Religion: Faith-Based Reform and the Constitution*, Princeton, Princeton University Press, 2009, y Tepe, Sultan, *Beyond Sacred and Secular: Politics of Religion in Israel and Turkey*, Stanford, Stanford University Press, 2008.

²⁰ Kucinkas, Jaime, "The Unobtrusive Tactics of Religious Movements", *Sociology of Religion*, vol. 75, issue 4, 2014, pp. 537-550.

²¹ Gilpin, W. Clark, "Secularism: Religious, Irreligious, and Areligious", *The Religion and Culture Web Forum*, 2007, disponible en: <https://divinity.uchicago.edu/sites/default/files/imce/pdfs/webforum/032007/secularism.pdf>.

²² Sullivan y Gilpin hacen referencia a *The Secular City* de Harvey Cox (1965) como ejemplo paradigmático de la articulación del "religious secularism" (*laicismo religioso*). Véase Sullivan, Winnifred, *op. cit.*; cfr. Cox, Harvey, *The Secular City: Secularization and Urbanization in Theological Perspective*, Nueva York, Macmillan, 1965.

²³ Engelke, Matthew, *op. cit.*

²⁴ Aguilar Camín, Héctor, "Notas sobre nacionalismo e identidad nacional. La invención de México", *Nexos*, México, 1o. de julio de 1993, disponible en: <https://www.nexos.com.mx/?p=6803>; Knight, Alan, "Peasants into Patriots: Thoughts on the Making of the Mexican Nation", *Mexican Studies*, Oakland, vol. 10, núm. 1, 1994, pp. 135-161; Mallon, Florencia, *Peasant and Nation: The Making of Postcolonial Mexico and Peru*, Berkeley, University of California Press, 1995, y Meyer, Jean, *The Cristero Rebellion: The Mexican People Between Church and State 1926-1929*, Nueva York, Cambridge University Press, 1976.

²⁵ Lomnitz, Claudio, *Deep Mexico, Silent Mexico: An Anthropology of Nationalism*, Minneapolis, University of Minnesota Press, 2001, p. 29.

²⁶ Blancarte, Roberto, *Laicidad en México*, México, UNAM, Instituto de Investigaciones Jurídicas, 2013.

²⁷ Torre, Renée de la y Gutiérrez Zúñiga, Cristina, "La religión en el censo: recurso para la construcción de una cultura de pluralidad religiosa en México", *Revista Cultura y Religión*, Chile, vol. 8, núm. 2, 2014, pp. 166-196.

²⁸ Blancarte, Roberto, "Recent Changes in Church-State Relations in Mexico: An Historical Approach", *Journal of Church and State*, Oxford, vol. 35, núm. 4, 1993, pp. 781- 805 y Vargas, Jorge, "Freedom of Religion and Public Worship in Mexico: A Legal Commentary on the 1992 Federal Act on Religious Matters", *BYU Law Review*, Provo, vol. 1998, Iss. 2/61998.

²⁹ Barrios, José, "Iconographies of Past and Present: Visual Constructions of Power in Post-PRI Mexico" (trad. de Carl Good), *Discourse*, Detroit, vol. 23.2, 2001, pp. 26-43.

³⁰ Blancarte, Roberto, "Retos y perspectivas...", *cit.*

³¹ Taylor, Charles, "The Polysemy of the Secular", *Social Research*, Baltimore, vol. 76, núm. 4, 2009, pp. 1143-1166.

³² Asad, Talal, *op. cit.*; Baubérot, Jean, *Les sept laïcités françaises: le modèle français de la laïcité n'existe pas*, París, Editions de la Maison des Sciences de l'Homme, 2015; Blancarte, Roberto, *Laicidad...*, *cit.*; Cady, Linell y Shakman Hurd, Elizabeth, *op. cit.*; Calhoun, Craig, "Secularism, Citizenship and the Public Sphere", en Calhoun, Craig, Juergensmeyer, Mark y Vananterpen, Jonathan (eds.), *Rethinking Secularism*, Nueva York, Oxford University Press, 2009, pp. 75-91; Casanova, Jose, "The Secular and Secularisms", *Social Research*, Baltimore, vol. 76, núm. 4, 2009, pp. 1049-1066; Gorski, Philip, "Historicizing the Secularization...", *cit.*; Gorski, Philip y Altinordu, Ateş, "After Secularization?", *Annual Review of Sociology*, New Heaven, vol. 34, 2008, pp. 55-85; Joppke, Christian, *The Secular State Under Siege: Religion and Politics in Europe and America*, Cambridge, Polity Press, 2015; Mahmood, Saba, *op. cit.*, y Taylor, Charles, "The Polysemy of the...", *op. cit.*

³³ Kucinskas, Jaime, *op. cit.*

³⁴ Engelke, Matthew, *op. cit.*

³⁵ Sullivan, Winnifred, *op. cit.*

³⁶ Asad, Talal, *op. cit.*; Roover, Jakob de, *op. cit.*; Mahmood, Saba, *op. cit.*; Sullivan, Winnifred, *op. cit.*, y Yelle, Robert, *op. cit.*

³⁷ Habermas, Jürgen, "Notes on a Post-secular Society", *Signandsight.com - Let's talk European*, s.l.i., 2008, <http://www.signandsight.com/features/1714.html>.

³⁸ Rawls, John, *Political Liberalism*, Nueva York, Columbia University Press, 1993.